

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
NEWARK DIVISION

IN RE:

CASE NO.: 24-14810  
CHAPTER 13

Alma Sibila Blanco,  
Debtor.

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**REQUEST FOR SERVICE**

PLEASE TAKE NOTICE THAT the undersigned hereby appears on behalf of PENTAGON FEDERAL CREDIT UNION ("Secured Creditor"). Pursuant to Rule 2002 of the Federal Rules of Bankruptcy Procedure, the undersigned requests all notices given or required to be given and all papers required to be served in this case to creditors, any creditors committees, and any other parties-in-interest, be sent to and served upon the undersigned and the following be added to the Court's Master Mailing List:

**ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC  
13010 MORRIS ROAD, SUITE 450  
ALPHARETTA, GA 30004**

Robertson, Anschutz, Schneid, Crane  
& Partners, PLLC  
Attorney for Secured Creditor  
13010 Morris Road, Suite 450  
Alpharetta, GA 30004  
Telephone: (470) 321-7112  
Facsimile: (404) 393-1425

By: /s/Sherri Dicks  
Sherri Dicks  
Email: sdicks@raslg.com

**CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that on July 5, 2024, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system, and a true and correct copy has been served via United States Mail to the following:

ALMA SIBILA BLANCO  
154 SYCAMORE AVE.  
N. PLAINFIELD, NJ 07060

And via electronic mail to:

LAW OFFICE OF FRANCIS P. CULLARI  
1200 MILL ROAD, SUITE A  
NORTHFIELD, NJ 08225

MARIE-ANN GREENBERG  
CHAPTER 13 STANDING TRUSTEE 30 TWO BRIDGES RD SUITE 330  
FAIRFIELD, NJ 07004-1550

U.S. TRUSTEE  
US DEPT OF JUSTICE OFFICE OF THE US TRUSTEE ONE NEWARK CENTER STE 2100  
NEWARK, NJ 07102

By: /s/ Angela Gill